

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, ITPS BANHARPALI
2	AFFILIATION NO.(IF APPLICABLE)	1530041
3	SCHOOL CODE (IF APPLICABLE)	15334
4	COMPLETE ADDRESS WITH PIN CODE	ITPS BANHARPALLI VIA BELPAHAR DISTT. JHARSUGUDA ORISSA, JHARSUGUDA , ODISHA - 768234
5	PRINCIPAL NAME	PRADEEP KUMAR HOTA
6	PRINCIPAL QUALIFICATION	M.A. M.ED
7	SCHOOL EMAIL ID	davibthermal@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437289201

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsbanharpali.org/File/8808/TRUST%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsbanharpali.org/File/8808/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsbanharpali.org/File/8808/RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpsbanharpali.org/File/8808/BUILDING%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpsbanharpali.org/File/8808/FIRE%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpsbanharpali.org/File/8808/DEO%20CERTIFICATE.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsbanharpali.org/File/8808/WATER%20HEALTH%20CERTIFICATE.pdf
---	---	---

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsbanharpali.org/File/8808/NEW%20ADMISSION%20FEES%20DETAILS%202021-22-converted.pdf
2	ANNUAL ACADEMIC CALENDER	https://docs.google.com/document/d/1_wCr9s6Sz4XY7SXTY6SWQhBj-BVmIMA0wFXgTk167M8/edit?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsbanharpali.org/File/8808/20230720_185933-compressed.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsbanharpali.org/File/8808/20230720_185933-compressed.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpsbanharpali.org/File/8808/RESULTS%20LAST%203%20YEARS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRADEEP KUMAR HOTA
2	TOTAL NO. OF TEACHERS	29
	PGT	6
	TGT	10
	PRT	13
3	TEACHERS SECTION RATIO	1.93
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	41	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	14	87.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26709
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 75
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ETMf_Q0Tdcw