

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DAV PUBLIC SCHOOL, ITPS BANHARPALI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1530041 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15334 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ITPS BANHARPALLI VIA BELPAHAR DISTT. JHARSUGUDA ORISSA, JHARSUGUDA , ODISHA - 768234 |
| 5 | PRINCIPAL NAME | ANITA BHAGYARAJ |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED |
| 7 | SCHOOL EMAIL ID | davibthermal@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9437102245 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davpsbanharpali.org/File/8808/TRUST%20CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davpsbanharpali.org/File/8808/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davpsbanharpali.org/File/8808/RECOGNITION%20CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davpsbanharpali.org/File/8808/BUILDING%20CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davpsbanharpali.org/File/8808/FIRE%20CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://davpsbanharpali.org/File/8808/DEO%20CERTIFICATE.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://davpsbanharpali.org/File/8808/WATER%20HEALTH%20CERTIFICATE.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davpsbanharpali.org/File/8808/NEW%20ADMISSION%20FEES%20DETAILS%202021-22-converted.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://docs.google.com/document/d/1_wCr9s6Sz4XY7SXTY6SWQhBj-BVmIMA0wFXgTk167M8/edit?usp=sharing |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davpsbanharpali.org/File/8808/20230720_185933-compressed.jpg |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davpsbanharpali.org/File/8808/20230720_185933-compressed.jpg |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://davpsbanharpali.org/File/8808/RESULTS%20LAST%203%20YEARS.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | ANITA BHAGYARAJ |
| 2 | TOTAL NO. OF TEACHERS | 29 |
| | PGT | 6 |
| | TGT | 10 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1.93 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 36 | 36 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 12 | 12 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 26709 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 19 & 75 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ETMf_Q0Tdcw |